

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE  
MAY 5 2 08 PM '83  
DONNIE S. HILL

KNOW ALL MEN BY THESE PRESENTS, that Hill Enterprises, a South Carolina Partnership

in consideration of Five Thousand Five Hundred Fifty and No/100--(\$5,550.00)-----Dollars,  
and assumption of mortgage as set out below;  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Thomas E. Brannen, his heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in  
the County of Greenville, State of South Carolina, on the southeastern  
side of Calvert Street and being known and designated as Lot No. 29 of the  
J. R. West Property on plat recorded in the RMC Office for Greenville  
County in Plat Book C at Page 190 and on a more recent plat of Robert C.  
Turner and Sandra E. Lesley Turner recorded in the RMC Office for  
Greenville County in Plat Book 7-F at Page 36 and having such metes and  
bounds as shown on the more recent plat, reference to which is hereby made  
for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways,  
zoning ordinances, easements and rights-of-way appearing on the property  
and/or of record.

14 (235) 117-5-3.1

THIS is the same property as that conveyed to the Grantor herein by deed  
from Billy C. Hill and Steven R. Hill recorded in the RMC Office for  
Greenville County in Deed Book 1187 at Page 812 on April 6, 1983.

THE Grantee herein assumes and agrees to pay that certain mortgage to  
Alliance Mortgage Company recorded in the RMC Office for Greenville County  
in Mortgage Book 1599 at Page 91 on March 25, 1983 in the original amount  
of \$20,400.00 and having a present balance of \$20,400.00.

THE mailing address of the Grantee herein is: 11 Wiltshire Court  
Taylors, South Carolina 29687

STATE OF SOUTH CAROLINA  
DOCUMENTARY  
STAMP  
MAY 6 1983  
TAX: 12.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of April, 19 83.

SIGNED, sealed and delivered in the presence of:

Kathy H. Kellis

HILL ENTERPRISES, A SOUTH CAROLINA (SEAL)  
PARTNERSHIP (SEAL)  
By: Betty Jo Hill (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 27th day of April, 19 83.

[Signature] (SEAL)  
Notary Public for South Carolina.

My commission expires 10/18/86

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER  
NOT NECESSARY-GRANTOR PARTNERSHIP

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of April, 19 83  
[Signature] (SEAL)  
Notary Public for South Carolina.

My commission expires  
RECORDED this MAY 6 1983 at 2:08 P.M., 19 83

GREENVILLE COUNTY  
03295  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
MAY-6-83  
06.60

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